

# The Spiritual Significance Of Numbers in the Scriptures:

## Five = Grace through Faith

Nearly every measurement of the temple was a multiple of five.

Exo 27:9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of **an hundred cubits** long for one side:

Exo 27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

Exo 26:37 And thou shalt make for the hanging **five** pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast **five** sockets of brass for them.

The measurements of the cherubims:

1Ki 6:24 And **five cubits was the one wing of the cherub**, and **five cubits the other wing of the cherub**: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

2Ch 3:12 And **one wing of the other cherub was five cubits**, reaching to the wall of the house: and **the other wing was five cubits also**, joining to the wing of the other cherub.

1Ki 7:16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the **one chapter was five cubits, and the height of the other chapter was five cubits**:

1Ki 7:39 And **he put five bases on the right side of the house, and five on the left side** of the house: and he set the sea on the right side of the house eastward over against the south.

1Ki 7:49 And **the candlesticks** of pure gold, **five on the right side, and five on the left**, before the oracle, with the flowers, and the lamps, and the tongs of gold,

The implements of the temple were in fives:

2Ch 4:6 He made also ten lavers, and put **five on the right hand, and five on the left**, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

2Ch 4:7 And he made **ten candlesticks** of gold according to their form, and set them in the temple, **five on the right hand, and five on the left**.

2Ch 4:8 He made also **ten tables**, and placed them in the temple, **five on the right side, and five on the left**. And he made an hundred basons of gold.

What are we being told? What we are being told is that "in Him we live and move and have our being."

Acts 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

What we are being told is that the whole world is God's house:

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

What we are being told is that all men of all time will be saved by grace through faith:

Gal 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gal 2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Gal 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gal 2:15 We [who are] Jews by nature, and not sinners of the Gentiles,

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

**Matthew 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.**

**Matthew 25:2 And five of them were wise, and five were foolish.**

Vessels of honor and vessels of dishonor...

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

Why are we told this? Here is why; here is where the vessels of dishonor come into the picture:

Mat 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast [him] out of the vineyard, and slew [him].

Mat 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

Mat 21:41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

Mat 25:33 **And he shall set the sheep on his right hand, but the goats on the left.**

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed [thee]? or thirsty, and gave [thee] drink?

Mat 25:38 When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

Mat 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

The holy anointing oil was of five parts:

Exo 30:22 Moreover the LORD spake unto Moses, saying,

Exo 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

Exo 30:24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

Exo 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exo 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exo 30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

Exo 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exo 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

Exo 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exo 30:32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

Exo 30:33 **Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger [ "another Jesus" ], shall even be cut off from his people.**

The incense was of five parts:

Exo 30:34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

Exo 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together [Heb.-salt-malach-4414] , pure and holy:

Exo 30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exo 30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

Exo 30:38 Whosoever shall make like unto that [another Jesus], to smell thereto, shall even be cut off from his people.

It is all of Grace:

Eze 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted [4414-malach] at all, nor swaddled at all.

Eze 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father **seeketh** such to worship him.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Psa 65:4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

Act 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the **temple**, and teaching the people.

1Co 3:16 Know ye not that **ye are the temple of God**, and [that] the Spirit of God dwelleth in you?