

The Number 4

(Mat 24:31) And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the **four winds**, from one end of heaven to the other.

Eph 4:11 And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers,

Eph 4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

Eph 4:13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

Eph 4:14 that we should no longer be children, **tossed to and fro and carried about with every wind of doctrine**, by the trickery of men, in the cunning craftiness of deceitful plotting,

Eph 4:15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—

Eph 4:16 from whom the **whole body**, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

(Mat 14:30 ESV) **But when he saw the wind**, he was afraid, and beginning to sink he cried out, "Lord, save me."

(Mat 14:31 ESV) Jesus immediately reached out his hand and took hold of him, saying to him, "**O you of little faith, why did you doubt?**"

(Mat 14:32 ESV) **And when they got into the boat, the wind ceased.**

(Mat 14:33 ESV) And those in the boat worshiped him, saying, "Truly you are the Son of God."

(Rev 21:8 NKJV) But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, **and all liars shall have their part in the lake which burns with fire** and brimstone, which is the second death."

(Mar 4:39 NKJV) Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" **And the wind ceased and there was a great calm.**

(Mar 4:40 NKJV) But He said to them, "Why are you so fearful? How *is it* that you have no faith?"

(Mar 4:41 NKJV) And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

(Gal 2:11 NKJV) Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

(Gal 2:12 NKJV) **for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.**

(Gal 2:13 NKJV) And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

(Gal 2:14 NKJV) But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before *them* all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

(Joh 16:7 NKJV) Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

(Joh 16:8 NKJV) And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

(Joh 16:9 NKJV) of sin, because they do not believe in Me;

(Joh 16:12 NKJV) **"I still have many things to say to you, but you cannot bear *them* now.**

(Joh 16:13 NKJV) However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come.

(Mat 14:22 ESV) Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

(Mat 14:23 ESV) And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

(Mat 14:24 ESV) but the boat by this time was a long way from the land, **beaten by the waves, for the wind was against them.**

(Mat 14:25 ESV) And in the **fourth watch of the night** he came to them, walking on the sea.

(Mat 14:26 ESV) But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear.

(Mat 14:27 ESV) But immediately Jesus spoke to them, saying, "**Take heart; it is I. Do not be afraid.**"

(Mat 14:28 ESV) And Peter answered him, "**Lord, if it is you, command me to come to you on the water.**"

(Mat 14:29 ESV) He said, "Come." **So Peter got out of the boat and walked on the water and came to Jesus.**

(Mat 14:30 ESV) But when he saw the **wind**, he was afraid, and beginning

to sink he cried out, "Lord, save me."

(Mat 14:31 ESV) Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?"

(Mat 14:32 ESV) And when they got into the boat, the wind ceased.

(Mat 14:33 ESV) And those in the boat worshiped him, saying, "Truly you are the Son of God."

(Act 10:1 NKJV) There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment,

(Act 10:2 NKJV) a devout *man* and one who feared God with all his household, who gave alms generously to the people, and prayed to God always.

(Act 10:3 NKJV) About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!"

(Act 10:4 NKJV) And when he observed him, he was afraid, and said, "What is it, lord?" So he said to him, "Your prayers and your alms have come up for a memorial before God.

(Act 10:5 NKJV) Now send men to Joppa, and send for Simon whose surname is Peter.

(Act 10:6 NKJV) He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do."

(Act 10:7 NKJV) And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually.

(Act 10:8 NKJV) So when he had explained all *these* things to them, he sent them to Joppa.

(Act 10:9 NKJV) The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour.

(Act 10:10 NKJV) Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance

(Act 10:11 NKJV) and saw heaven opened and an object like a great sheet bound at the **four** corners, descending to him and let down to the earth.

(Act 10:12 NKJV) In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

(Act 10:13 NKJV) And a voice came to him, "**Rise, Peter; kill and eat.**"

(Act 10:14 NKJV) But Peter said, "Not so, Lord! For I have never eaten anything common or unclean."

(Act 10:15 NKJV) And a voice *spoke* to him again the second time, "What God has cleansed you must not call common."

(Act 10:16 NKJV) This was done three times. And the object was taken up into heaven again.

(Act 10:17 NKJV) Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from

Cornelius had made inquiry for Simon's house, and stood before the gate. (Act 10:18 NKJV) And they called and asked whether Simon, whose surname was Peter, was lodging there.

(Act 10:19 NKJV) While Peter thought about the vision, the Spirit said to him, "Behold, three men are seeking you.

(Act 10:20 NKJV) Arise therefore, go down and go with them, doubting nothing; for I have sent them."

(Act 10:21 NKJV) Then Peter went down to the men who had been sent to him from Cornelius, and said, "Yes, I am he whom you seek. For what reason have you come?"

(Act 10:22 NKJV) And they said, "Cornelius *the* centurion, a just man, one who fears God and has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you."

(Act 10:23 NKJV) Then he invited them in and lodged *them*. On the next day Peter went away with them, and some brethren from Joppa accompanied him.

(Act 10:24 NKJV) And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends.

(Act 10:25 NKJV) As Peter was coming in, Cornelius met him and fell down at his feet and worshiped *him*.

(Act 10:26 NKJV) But Peter lifted him up, saying, "Stand up; I myself am also a man."

(Act 10:27 NKJV) And as he talked with him, he went in and found many who had come together.

(Act 10:28 NKJV) Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean.

(Act 10:29 NKJV) Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?"

(Act 10:30 NKJV) So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

(Act 10:31 NKJV) and said, 'Cornelius, your prayer has been heard, and your alms are remembered in the sight of God.

(Act 10:32 NKJV) Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.'

(Act 10:33 NKJV) So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God."

(Act 10:34 NKJV) Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality.

(Act 10:35 NKJV) But in every nation whoever fears Him and works righteousness is accepted by Him.

(Act 10:36 NKJV) The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—

(Act 10:37 NKJV) that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached:

(Act 10:38 NKJV) how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

(Act 10:39 NKJV) And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.

(Act 10:40 NKJV) Him God raised up on the third day, and showed Him openly,

(Act 10:41 NKJV) not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead.

(Act 10:42 NKJV) And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead.

(Act 10:43 NKJV) To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

(Act 10:44 NKJV) While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

(Act 10:45 NKJV) And those of the circumcision who believed were astonished, as many as came with Peter, **because the gift of the Holy Spirit had been poured out on the Gentiles also.**

(Act 10:46 NKJV) For they heard them speak with tongues and magnify God. Then Peter answered,

(Act 10:47 NKJV) "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have*?"

(Act 10:48 NKJV) And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

1Co 9:9 For it is written in the law of Moses, "YOU SHALL NOT MUZZLE AN OX WHILE IT TREADS OUT THE GRAIN." **Is it oxen God is concerned about?**

1Co 9:10 Or does He say *it* altogether for our sakes? For our sakes, no doubt, *this* is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.

(Mar 7:15 NKJV) **There is nothing that enters a man from outside which can defile him;** but the things which come out of him, those are the things that defile a man.

(Rom 2:26 NKJV) Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

(Rom 2:27 NKJV) And will not the physically uncircumcised, if he fulfills the law, judge you who, *even with your written code and circumcision, are a transgressor of the law?*

(Rom 2:28 NKJV) **For he is not a Jew who *is one outwardly, nor is circumcision that which is outward in the flesh;***

(Rom 2:29 NKJV) *but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.*

(Rev 17:1 NKJV) Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot **who sits on many waters,**

(Rev 17:2 NKJV) *with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."*

(Rev 20:13 NKJV) The **sea gave up the dead who were in it,** and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

(Rev 21:1 NKJV) Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. **Also there was no more sea.**

(Rev 21:2 NKJV) Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

(Rom 6:14 NKJV) **For sin shall not have dominion over you,** for you are not under law but under grace.

(1Co 15:50 NKJV) Now this I say, brethren, **that flesh and blood cannot inherit the kingdom of God;** nor does corruption inherit incorruption.

(1Co 15:51 NKJV) Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

(1Co 15:52 NKJV) *in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.*

(Heb 10:24 NKJV) And let us consider one another in order to stir up love and good works,

(Heb 10:25 NKJV) **not forsaking the assembling of ourselves together,** as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

(Heb 10:26 NKJV) For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

(Heb 10:27 NKJV) but a certain fearful expectation of judgment, and fiery indignation which will devour the **adversaries**.

(Heb 3:12 NKJV) Beware, brethren, lest there be in any of you **an evil heart of unbelief in departing from the living God;**

(Heb 3:13 NKJV) but exhort one another daily, while it is called "TODAY," lest any of you be hardened through the deceitfulness of sin.

(Eph 6:12 NKJV) For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*.

(Eph 6:13 NKJV) Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

(Eph 6:14 NKJV) Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

(Eph 6:15 NKJV) and having shod your feet with the preparation of the gospel of peace;

(Eph 6:16 NKJV) above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.

(Eph 6:17 NKJV) And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

(Eph 6:18 NKJV) praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—

(Eph 6:19 NKJV) and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,

(Eph 6:20 NKJV) for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

<http://tryingthespirits.com/2011-06/how-to-wage-spiritual-warfare/>

(Col 2:16 NKJV) So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

(Col 2:17 NKJV) which are a shadow of things to come, but the substance is of Christ.

(Col 2:18 NKJV) Let no one cheat you of your reward, taking delight in *false*

humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind,
(Col 2:19 NKJV) and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase *that is* from God.

(Col 2:20 NKJV) Therefore, if you died with Christ from the basic principles of the world, why, as *though* living in the world, do you subject yourselves to regulations—

(Col 2:21 NKJV) "Do not touch, do not taste, do not handle,"

(Col 2:22 NKJV) which all concern things which perish with the using— according to the commandments and doctrines of men?

(Col 2:23 NKJV) These things indeed have an appearance of wisdom in self-imposed religion, *false* humility, and neglect of the body, *but are* of no value against the indulgence of the flesh.

(Gal 4:8 NKJV) But then, indeed, when you did not know God, you served those which by nature are not gods.

(Gal 4:9 NKJV) But now after you have known God, or rather are known by God, how *is it that* you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

(Gal 4:10 NKJV) You observe days and months and seasons and years.

(Gal 4:11 NKJV) I am afraid for you, lest I have labored for you in vain.

(Jer 10:1 NKJV) Hear the word which the LORD speaks to you, O house of Israel.

(Jer 10:2 NKJV) Thus says the LORD: "Do not learn the way of the Gentiles; Do not be dismayed at the signs of heaven, For the Gentiles are dismayed at them.

(Jer 10:3 NKJV) For the customs of the peoples *are* futile; For *one* cuts a tree from the forest, The work of the hands of the workman, with the ax.

(Jer 10:4 NKJV) They decorate it with silver and gold; They fasten it with nails and hammers So that it will not topple.

(Jer 10:5 NKJV) They *are* upright, like a palm tree, And they cannot speak; They must be carried, Because they cannot go *by themselves*. Do not be afraid of them, For they cannot do evil, Nor can they do any good."

(1Co 8:1 NKJV) Now concerning things offered to idols: We know that we all have knowledge. Knowledge puffs up, but love edifies.

(1Co 8:2 NKJV) And if anyone thinks that he knows anything, he knows nothing yet as he ought to know.

(1Co 8:3 NKJV) But if anyone loves God, this one is known by Him.

(1Co 8:4 NKJV) Therefore concerning the eating of things offered to idols, we know that an idol *is* nothing in the world, and that *there is* no other God

but one.

(1Co 8:5 NKJV) For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords),

(1Co 8:6 NKJV) yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.

(1Co 8:7 NKJV) However, *there is* not in everyone that knowledge; for some, with consciousness of the idol, until now eat *it* as a thing offered to an idol; and their conscience, being weak, is defiled.

(1Co 8:8 NKJV) But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

(1Co 8:9 NKJV) But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

(1Co 8:10 NKJV) For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

(1Co 8:11 NKJV) And because of your knowledge shall the weak brother perish, for whom Christ died?

(1Co 8:12 NKJV) But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ.

(1Co 8:13 NKJV) Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.

(1Co 9:19 NKJV) For though I am free from all *men*, I have made myself a servant to all, that I might win the more;

(1Co 9:20 NKJV) and to the Jews I became as a Jew, that I might win Jews; to those *who are* under the law, as under the law, that I might win those *who are* under the law;

(1Co 9:21 NKJV) to those *who are* without law, as without law (not being without law toward God, but under law toward Christ), that I might win those *who are* without law;

(1Co 9:22 NKJV) to the weak I became as weak, that I might win the weak. I have become all things to all *men*, that I might by all means save some.

(Mat 12:1 NKJV) At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat.

(Mat 12:2 NKJV) And when the Pharisees saw *it*, they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!"

(Mat 12:3 NKJV) But He said to them, "Have you not read what David did when he was hungry, he and those who were with him:

(Mat 12:4 NKJV) how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?"

(Mat 12:5 NKJV) Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?

(Mat 12:6 NKJV) Yet I say to you that in this place there is *One* greater than the temple.

(Mat 12:7 NKJV) But if you had known what *this* means, 'I DESIRE MERCY AND NOT SACRIFICE,' you would not have condemned the guiltless.

(Mat 12:8 NKJV) For the Son of Man is Lord even of the Sabbath."

(Gal 5:1 NKJV) Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

(Gal 5:2 NKJV) Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

(Gal 5:3 NKJV) And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.

(Act 16:1 NKJV) Then he came to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, *the* son of a certain Jewish woman who believed, but his father *was* Greek.

(Act 16:2 NKJV) He was well spoken of by the brethren who were at Lystra and Iconium.

(Act 16:3 NKJV) Paul wanted to have him go on with him. **And he took *him* and circumcised him because of the Jews who were in that region,** for they all knew that his father was Greek.

(Heb 10:1 NKJV) For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

(1Co 1:14 NKJV) I thank God that I baptized none of you except Crispus and Gaius,

(1Co 1:15 NKJV) lest anyone should say that I had baptized in my own name.

(1Co 1:16 NKJV) Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.

(1Co 1:17 NKJV) For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

(2Co 5:16 NKJV) Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know *Him thus* no longer.

(Mat 23:26 NKJV) Blind Pharisee, **first cleanse the inside of the cup and dish,** that the outside of them may be clean also.