

The Number 3

3 steps.

1. Leave the world and enter the church
2. Become a Pharisee and clean the outside of the cup
3. Leave the church for the new Jerusalem. Clean the inside of the cup.

2Co 5:16 Therefore, from now on, we regard no one according to the flesh. **Even though we have known Christ according to the flesh, yet now we know *Him thus no longer.***

Mat 16:21 From that time Jesus began to show to His disciples that He must go to Jerusalem, **and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.**

Mat 16:22 Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!"

Mat 16:23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

2Co 12:2 I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—**such a one was caught up to the third heaven.**

Luk 13:32 And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, **and the third day I shall be perfected.**'"

(Mat 10:39) **He who finds his life will lose it**, and he who loses his life for My sake will find it.

<http://www.iswasandwillbe.com/what-are-the-three-heavens/>

Completeness of flesh:

(Rev 13:18) Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number *is* **666.**

(Rev 16:13) And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the **mouth** of the false prophet.

Jas 3:5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

Jas 3:6 And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

Jas 3:7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

Jas 3:8 But no man can tame the tongue. *It is* an unruly evil, full of deadly poison.

Jas 3:9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.

Jas 3:10 Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

Luk 6:45 A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

Entering the Church

(Rev 20:1) Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

(Rev 20:2) **He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;**

(Rev 20:3) and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. **But after these things he must be released for a little while.**

(Gal 3:23) **But before faith came**, we were kept under guard by the law, kept for the faith which would afterward be revealed.

(Gal 3:24) Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

(Gal 3:25) But after faith has come, we are no longer under a tutor.

Leaving the Church

(Rev 20:7) Now when the thousand years have expired, Satan will be released from his prison

(Rev 20:8) and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

(Rev 20:9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

(Rev 20:10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

(1Co 4:5) Therefore judge nothing before the time, until the Lord comes, who **will both bring to light the hidden things of darkness and reveal the counsels of the hearts.** Then each one's praise will come from God.

(Joh 9:39) And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

(Joh 9:40) Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"

(Joh 9:41) Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.

(Rev 3:17) Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—

(Rev 3:18) I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.

(Rev 3:19) As many as I love, I rebuke and chasten. Therefore be zealous and repent.

The New Jerusalem. Third Heavens.

Eph 6:10 Finally, my brethren, be strong in the Lord and in the power of His might.

Eph 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

Eph 6:12 **For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*.**

Eph 6:13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

Jas 3:18 Now the fruit of righteousness is sown in peace by those who make peace.

(Heb 12:11) Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward **it yields the peaceable fruit of righteousness to those who have been trained by it.**

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal 5:23 gentleness, self-control. Against such there is no law.

Luk 13:6 He also spoke this parable: "A certain *man* had a fig tree planted in his vineyard, **and he came seeking fruit on it and found none.**

Luk 13:7 Then he said to the keeper of his vineyard, 'Look, **for three years I have come seeking fruit on this fig tree and find none.** Cut it down; why does it use up the ground?'

Luk 13:8 But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize *it*.

Luk 13:9 And if it bears fruit, *well*. But if not, after that you can cut it down.' "

Heb 5:8 though He was a Son, yet He learned obedience by the things which He suffered.

Heb 5:9 And having been perfected, He became the author of eternal

salvation to all who obey Him,

Heb 5:10 called by God as High Priest "ACCORDING TO THE ORDER OF MELCHIZEDEK,"

Heb 5:11 of whom we have much to say, and hard to explain, **since you have become dull of hearing.**

Heb 5:12 **For though by this time you ought to be teachers,** you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 5:13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

Heb 5:14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Lev 19:23 'When you come into the land, and have planted all kinds of trees for food, then **you shall count their fruit as uncircumcised.** Three years it shall be as uncircumcised to you. *It* shall not be eaten.

Deu 14:27 You shall not forsake the Levite who *is* within your gates, for he has no part nor inheritance with you.

Deu 14:28 **"At the end of every third year** you shall bring out the tithe of your produce of that year and store *it* up within your gates.

Deu 14:29 And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who *are* within your gates, may come and eat and be satisfied, **that the LORD your God may bless you in all the work of your hand which you do.**

(Deu 10:8) At that time **the LORD separated the tribe of Levi to bear the ark of the covenant of the LORD,** to stand before the LORD to minister to Him and to bless in His name, to this day.

(Deu 10:9) Therefore Levi has no portion nor inheritance with his brethren; **the LORD is his inheritance,** just as the LORD your God promised him.)

1Co 9:7 **Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock?**

1Co 9:8 Do I say these things as a *mere* man? Or does not the law say the same also?

1Co 9:9 For it is written in the law of Moses, "YOU SHALL NOT MUZZLE AN OX WHILE IT TREADS OUT THE GRAIN." Is it oxen God is concerned about?

1Co 9:10 Or does He say *it* altogether for our sakes? For our sakes, no doubt, *this* is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.

1Co 9:11 **If we have sown spiritual things for you, *is it* a great thing if we reap your material things?**

1Co 9:12 If others are partakers of *this* right over you, *are* we not even more? **Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.**

1Co 9:13 Do you not know that those who minister the holy things eat of *the things* of the temple, and those who serve at the altar partake of *the offerings* of the altar?

1Co 9:14 **Even so the Lord has commanded that those who preach the gospel should live from the gospel.**

1Co 9:15 But I have used none of these things, nor have I written these things that it should be done so to me; for it *would be* better for me to die than that anyone should make my boasting void.

1Co 9:16 For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!

1Co 9:17 For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship.

1Co 9:18 What is my reward then? That when I preach the gospel, I may present the gospel of Christ without charge, that I may not abuse my authority in the gospel.

1Co 9:19 For though I am free from all *men*, **I have made myself a servant to all**, that I might win the more;

(Col 1:24) **I now rejoice in my sufferings for you**, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,

(Col 1:25) of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God,

Php 4:10 But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Php 4:11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content:

Php 4:12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Php 4:13 I can do all things through Christ who strengthens me.

Php 4:14 **Nevertheless you have done well that you shared in my distress.**

Php 4:15 Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Php 4:16 For even in Thessalonica you sent *aid* once and again for my necessities.

Php 4:17 Not that I seek the gift, **but I seek the fruit that abounds to your account.**

Php 4:18 Indeed I have all and abound. I am full, having received from Epaphroditus the things *sent* from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Php 4:19 And my God shall supply all your need according to His riches in glory by Christ Jesus.

Jas 5:7 Therefore be patient, brethren, until the coming of the Lord. **See *how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.***

Jas 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

Gal 6:6 Let him who is taught the word share in all good things with him who teaches.

Gal 6:7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.

Gal 6:8 For he who sows to his flesh will of the flesh reap corruption, but he

who sows to the Spirit will of the Spirit reap everlasting life.

Gal 6:9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

We turn on our teachers before we support them.

Gal 4:15 What then was the blessing you *enjoyed*? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

Gal 4:16 **Have I therefore become your enemy because I tell you the truth?**

2Co 9:6 But this *I say*: **He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.**

2Co 9:7 **So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.**

Deacons serve tables:

Act 6:1 Now in those days, when *the number of* the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution.

Act 6:2 Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables.

Act 6:3 Therefore, brethren, seek out from among you seven men of *good* reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business;

Act 6:4 but we will give ourselves continually to prayer and to the ministry of the word."

Act 6:5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch,

Act 6:6 whom they set before the apostles; and when they had prayed, they laid hands on them.

Act 6:7 Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

<http://tryingthespirits.com/tithing/>

Isa 20:3 Then the LORD said, "Just as My servant Isaiah has walked **naked and barefoot three years** for a sign and a wonder against Egypt and Ethiopia,

Isa 20:4 so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt.

Isa 61:10 I will greatly rejoice in the LORD, My soul shall be joyful in my God; **For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness,** As a bridegroom decks *himself* with ornaments, And as a bride adorns *herself* with her jewels.

Isa 61:11 For as the earth brings forth its bud, As the garden causes the things that are sown in it to spring forth, So the Lord GOD will cause righteousness and praise to spring forth before all the nations.